

#### ADDENDUM NUMBER ONE

FOR

RE-BID: NEW LANDSCAPING AT USC UPSTATE PUBLIC SAFETY BUILDING PROJECT# CP00362344

UNIVERSITY OF SOUTH CAROLINA UPSTATE SPARTANBURG, SOUTH CAROLINA

**DATE OF ISSUE: FEBRUARY 14, 2013** 

TO:

**ALL PLANHOLDERS** 

FROM:

KAY KEISLER

This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. A list of attachments, if any, is part of this document.

BIDDER SHALL ACKNOWLEDGE RECEIPT OF ADDENDUM IN THE SPACE PROVIDED ON THE BID FORM (SE-331). FAILURE TO DO SO MAY RENDER YOUR BID NON-RESPONSIVE.

### **GENERAL:**

#### Item No. Description

- 1. Sign in sheets from the pre-bid meeting that was held on Tuesday, February, 5, 2013. (2 Pages).
- 2. See the attached SWMBE Subcontractor Report for the reporting of small business, women owned, minority business, etc. purchases to the owner. (1 Page)
- 3. See attached tree and shrub planting detail. (2 Pages)
- 4. All work shall be substantially complete by April 12, 2013.

### QUESTIONS/ANSWERS:

## Item No. Description

1. Question: Will the winning bidder be allowed to requisition a down payment/deposit once the purchase order(s) has been submitted or will there be one payment in full at the

- completion of each project? Answer: No deposits or down payments will be issued. Contractors are to submit monthly pay applications with a 3.5% retainage.
- 2. Question: Will each of the three (3) projects be awarded independently based on the individual bids or will they be awarded cumulatively based on the sum of the three bids? Answer: Each project will be awarded individually based on low bidder.
- 3. Question: Is tracer wire on the irrigation system going to be required. If it is required, does it need to be installed on all lateral and main lines? Answer: Tracer wire with continuity should be installed on all lateral lines for future locating purposes. Main line will not require tracer wire as control wires will be in place.
- 4. Question: Is there any requirement for the Trees to be staked and guyed? Answer: No staking or guying required.
- 5. Question: Will the contractor be responsible for bidding the cost of having the water company install the water meter? Answer: Yes
- 6. Question: Plan calls for 50 Pine Straw bales and 30 CY of mulch. Can you clarify where these are to go? Answer: Pine straw bales in large bed area in front of building and entrance. All other islands and trees get mulch.
- 7. Question: Plan calls for 50 lbs. of Sunstar Bermuda seed. Can you clarify what areas are to be seeded? Answer: Trench lines to be covered with seed and any other areas affected by excavation. Sod goes in swale area on side and front of building.
- 8. Question: Confirm that the one small bed outside the parking space/concrete pad does not get irrigation. Answer: It does not get irrigation.
- 9. Question: Confirm that the irrigation controller for this site is to be the Weathermatic Smartline Modular controller. Answer: This controller should be a Rain Bird ESP24SAT not a Weathermatic.

END OF ADDENDUM NUMBER ONE (Total Number of Pages: 7)

# USC Upstate

Re-Bid: New Landscaping at USC Upstate Public Safety Building

**Project Number: CP00362344 Non-Mandatory Pre-Bid Conference** 

COMPANY NAME & MAILING ADDRESS

February 5, 2013 @ 10:00 AM @ USC Upstate, 155 American Way, Spartanburg, Facilities Conf. Rm.

ATTENDEE'S NAME

Loyd McMahon	Scolfather Inc 205 Broadcast Drive
	Soarten burg 29203
	PHONE# 864-597-0350
	FAX# 864-597-1518
	EMAIL /memahane sod father net
HOBERT Brack	BROCKEGIEEN, LLC PO BOX 1441
_	HD 1302 1441
	lexing ton 66 29071
	PHONE# 803.356.9474
	FAX# 803.3548917
	EMAIL rorocks @ Brookegreen con
0 0	
J. Randy Friends	CARolina Ortdern Design 279 Shiloh Road
)	279 Shiloh Kond
	Finest Coth No.
	PHONE# 826- 248-1379 / 828-289-0373
	FAX# 828 - 248 - 1380
	EMAIL Irandy frelds e gmail.com
Bruce Syldeth	USC Vostate
	800 Vaiversity Was
	Spartantus SC 29323
	PHONE# 844-52-5500
	FAX# 844-503.5542
	EMAIL Associate & Uscrpstate edu

Make sure to include your company name on this form and list it the same as if you were submitting a bid to USC. Please print clearly.

# USC upstate

Re-Bid: New Landscaping at USC Upstate Public Safety Building

Project Number: CP00362344 Non-Mandatory Pre-Bid Conference

February 5, 2013 @ 10:00 AM @ USC Upstate, 155 American Way, Spartanburg, Facilities Conf. Rm.

ATTENDEE'S NAME	COMPANY NAME & MAILING ADDRESS			
Dewayne Fortesberry	Southland Landscaping LLC 125 Tradd st			
James W. Ohme	Spartonburg SC 2930/ PHONE# BOY 809-4620 FAX# EMAIL Mmc: Iwain @ Southland Usa. com			
John Joseph John John John John John John John Joh	EAMRONMENTAL EAN DSCAD NO 233 BUYER LANE Abbry ) 19, 54 29620 PHONE# 864 223 8300 FAX# 864 223 9267			
Free Scott	LISC UPSIME BOD UNIVERSITY KINY			
	PHONE# 864-503-5500  FAX# 864-503-55 42  EMAIL FSOTT @ USC UPSTATE, EDU			
	DITONE			
	PHONE# FAX# EMAIL			

Make sure to include your company name on this form and list it the same as if you were submitting a bid to USC. Please print clearly.

# **SWMBE Subcontractor Report**

Project Name: RE-BID: NEW LANDSCAPING AT USC UPSTATE PUBLIC

**SAFETY BUILDING** 

Project Number: CP00362344

**Prime Contractor:** 

Please list any subcontractors that are performing work on this project. This form is for special reporting by the University and has no effect on award. Only the contractor that is awarded the bid will complete this form.

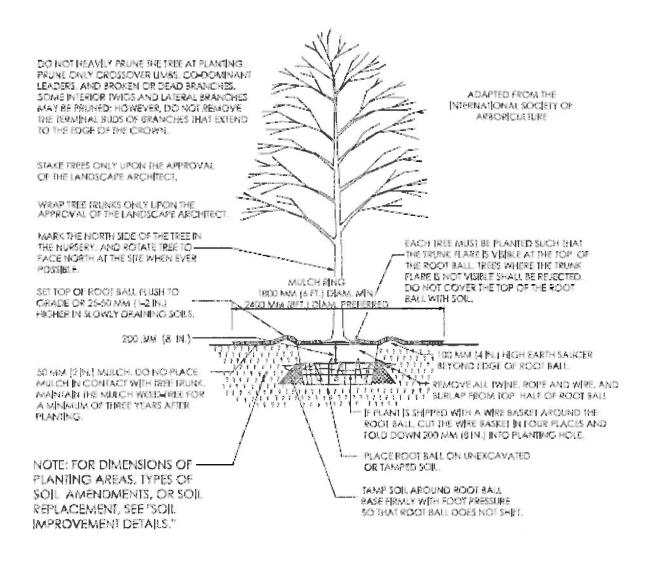
SWMBE Classifications: Black, African American (B), Hispanic (H), Asian American (A), American Indian (1), Female (F), Socially and Economically Disadvantaged (D), Local (L)

SWMBE: Small, Women, and Minority Business Enterprises

OSMBA: Governor's Office of Small and Minority Business Assistance

Vendor/Contractor/Supplier	Category/Specialty	SWMBE	Estimated	Registered
		Classification	Award	with OSMBA
				□ Yes □ No
				☐ Yes ☐ No
				□ Yes □ No
				□ Yes □ No
				□ Yes □ No
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				□ Yes □ No
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			6	□ Yes □ No
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				□ Yes □ No
				□ Yes □ No

## TREE PLANTING DETAIL



# SHRUB PLANTING DETAIL

